



National Testing Service Pakistan

INSTRUCTIONS

- Visit NTS website (www.nts.org.pk) on to check your name in eligible candidate list.
- Visit NTS website regularly to get Latest information about the Test.
- Sample test paper and test day instructions are also available on NTS website.

Help Line

Phone No: 0213-4544960
0213-4327564
0213-4327564

HOW TO FILL THE ANSWER SHEET?

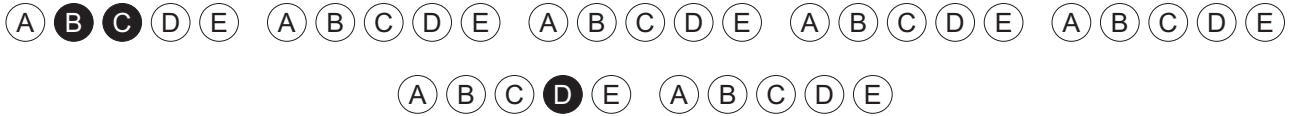
One page printed Answer Sheet is provided to answer the questions.
USE ONLY BALL PEN (BLACK / BLUE) TO SHADE / FILL THE CIRCLES.

How to fill an Answer: sheet contains five circles containing five options of answer for one questions, containing alphabets from A to E inside, against each question number. The candidate has to completely shade/fill one circles that he/she thinks is correct. For example the candidate feels that the correct answer of the given question is 'A' then he/she may shade/fill the circle containing alphabet 'A' with ball pen like this:

"A" Filled



Incorrect Filling:



Personal Data on Answer Sheet

The Answer Sheet contains personal data of candidate on the top of the sheet. It has candidates' NAME, FATHER NAME and ROLL NO. The candidate is required to critically check these fields and sign in the required space. If any field of personal information is found in-correct the candidate MUST inform the invigilator present around.


Write don your Question booklet No. given on the right to corner of the Question booklet in the column of "Question book No".

Fill the circle "color of your question book". Fill the right circle otherwise you will confuse the marking process which can have negative effects.

192

CAT-A

GAT-IV-08

	Name: _____	NTS Signatory : _____
	Father Name: _____	Candidate Signature : _____
Color of your Question Book (Fill only one side)	Roll No.	Question Book No : _____
Yellow <input type="radio"/>	Do not write or mark anything in this box	Photo of Candidate
Green <input type="radio"/>		
White <input type="radio"/>		
Blue <input type="radio"/>		
Pink <input type="radio"/>		

Fill the appropriate circle completely **LIKE THIS** ● Improper filled circles will be marked incorrect by the machine

- | | | | | |
|---|---|---|---|--|
| 1. <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D <input type="radio"/> E | 21. <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D <input type="radio"/> E | 41. <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D <input type="radio"/> E | 61. <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D <input type="radio"/> E | 81. <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D <input type="radio"/> E |
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| 20. <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D <input type="radio"/> E | 40. <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D <input type="radio"/> E | 60. <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D <input type="radio"/> E | 80. <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D <input type="radio"/> E | 100. <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D <input type="radio"/> E |



CHANDOKA
MEDICAL COLLEGE

ENGLISH

Q.No.1 Complete the sentences by choosing the most appropriate word, from the given lettered choices (A to E) below each.

1. Sensory cells _____ impulses by producing electrical signals.

- A. responding
- B. to respond
- C. respond to
- D. respond
- E. responds

Q. No. 2 Choose the lettered word or phrase that is most nearly opposite in meaning to the word in capital letters.

3. SIMULATED:

- A. real
- B. contrived
- C. unassuming
- D. false
- E. virtual

Read the passage to answer the questions 3-4

It is important that we should develop an attitude of objective and clear thinking in the study of science. It will open and enlarge our minds which are the very soul of science. Experiments and research work have brought about great advancement in science. Therefore, we must realize that science is a creative activity.

Q.No.3 Objective and clear thinking make the study of science.

- A. Easier
- B. Difficult
- C. Fruitful
- D. Enjoyable
- E. Boring

-
-
-
-

Q. No. 10 Choose the word most similar in meaning to the capitalized ones.

7. DESPAIR:

- A. dejection
- B. confidence
- C. encouragement
- D. expectation
- E. hope

CHEMISTRY

Q. No. 1. The rate of a chemical reaction is:

- A. determined from a balanced chemical equation
- B. the change in concentration of products and reactants in a certain amount of time.
- C. not possible to determine experimentally
- D. expressed in units of time
- E. None of the above.

Q. No. 2. In neutralization:

- A. the base is neutralized
- B. the acid is neutralized
- C. a salt is formed
- D. water is formed
- E. all of the above.

Q. No. 3. An Alkaline with 16 carbons has a molecular formula of:

- A. C₁₆ H₁₆
- B. C₁₆ H₃₄
- C. C₁₆ H₈
- D. C₁₆ H₃₂
- E. C₁₆ H₄₈

-
-
-
-

Q. No. 30. ___ Alpha -rays are:

- A. fast moving electrons
- B. protons
- C. neutron
- D. positively charged helium nuclei
- E. negatively charged helium nuclei

PHYSICS

Q. No. 1. As the temperature of a solid increases, its specific heat:

- A. increases
- B. decreases
- C. increases, then decreases
- D. decreases, then increases
- E. remains the same

Q. No. 2. Radiation is the chief method of energy transfer:

- A. from the sun to an Earth satellite
- B. from a gas flame to water in a teakettle
- C. from a soldering iron to metals being soldered
- D. from water to an ice cube floating in it
- E. from a mammal to the surrounding air

Q.No.3. If a vibrating body is to be in resonance with another body, it must:

- A. be of the same material as the other body
- B. vibrate with the greatest possible amplitude
- C. have a natural frequency close to the natural frequency of the other body
- D. vibrate faster than usual
- E. vibrate more slowly than usual
-
-
-
-

Q. No. 30. A particle performs simple harmonic motion of amplitude 0.020 m and frequency 2.5 Hz. What is its maximum speed?

- A. 0.008 ms⁻¹
- B. 0.050 ms⁻¹
- C. 0.125 ms⁻¹
- D. 0.157 ms⁻¹
- E. 0.314 ms⁻¹

BIOLOGY

Q.No.1. End of menstrual cycle in old age is called:

- A. Andropause
- B. Menopauses
- C. Gambetopause
- D. Sterility
- E. Hemophilia

Q.No.2. Genotype ratio of Mendel's Law of independent assortment is:

- A. 3 : 1
- B. 1 : 2 : 1
- C. 9 : 3 : 3 : 1
- D. 3 : 3
- E. 3 : 2

Q.No.3. Which of the following is a characteristic of land plants?

- A. Multicellular plant body
- B. Heterogamy
- C. Alternation of generations
- D. Cell wall
- E. All of the above

Q.No.4. Molds and yeasts are classified as

- A. Rhodophytes
- B. Bryophytes
- C. Fungi
- D. Ciliates
- E. Flagellates

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-
-
-

Q.No.30. Which is correctly associated?

- A. RNA : thymine
- B. DNA : uracil
- C. RNA : replication
- D. mRNA : picks up amino acids
- E. RNA : ribose sugars



**SHAHEED MOHTARMA BENAZIR BHUTTO
MEDICAL UNIVERSITY, LARKANA SINDH**

APPLICATION FORM

**For admission in MBBS & BDS at CMC & GMMC
Academic Session 2009-10**

Note: Please read the instructions for admission in the Medical Institution for admission in MBBS & BDS course for the session 2009-10 carefully. Candidates are advised to fill all columns of the Application form. If any column is not applicable cross it as 'x'. Fill the Form in BLOCK LETTERS with BLACK or BLUE PEN (INK).

Application No.

Paste recent
photograph
inside the box.

PERSONAL INFORMATION & CATEGORY APPLYING FOR

Name of Applicant:

Father's Name:

Date of Birth:

Place of Birth:

C.N.I.C No.:

Male

Female

B-Form No. (if C.N.I.C is not available):

Permanent Address :

Present Postal Address :

Email Address :

Category of Seats (tick (✓) all that applies)

Open Merit

Disabled

Reciprocal (Merit cum choice)

**Note: Application for UEAP (local) and UEAP (Overseas) for admission in MBBS / BDS
will be received after displaying of final merit list of district wise seats.**

District of Domicile:

Domicile Certificate No:

Date of Issue:

District of PRC:

PRC Certificate No:

Date of Issue:

Phone No. (Home):

Mobile No:

Name of person to be notified in emergency:

Relationship:

Phone No. (Home):

Mobile No:

Address :

Date of Submission _____

Signature of Applicant _____

OPTIONS FOR ADMISSION IN THE MEDICAL INSTITUTIONS	
Course applied for (Write either MBBS or BDS)	
1st Choice <input type="text"/>	2nd Choice <input type="text"/>
I hereby give my priority wise option for admission in the following Medical Colleges / Institutions in Sindh and Punjab on Merit cum Choice seats from the list given below	
1. Chandka Medical College, (CMC), Larkana	2. Ghulam Muhammad Mahar (GMC) Medical College, Sukkur
3. Dow University of Health Sciences, Karachi.	4. Peoples Medical College, (PMC), Nawabshah (only for Girls)
5. Fatima Jinnah Medical College (FJMC),Lahore (only for Girls)	
1. _____	2. _____
3. _____	4. _____
5. _____	
This option once exercised shall be final. The University and constituent colleges shall however consider this option only according to merit as per rules laid down in the admission policy. Overwriting is not acceptable.	
Signature of Father / Guardian	Signature of the Applicant
For Hafiz-e-Quran Candidates	
Sanad / Certificate No :	
Date of Issue :	
Name of Institution / Madrasah :	
Signature of Applicant	
FOR DISABLE CANDIDATES	
Nature of Disability :	
Disability Certificate No :	Date of Issue :
Name of issuing authority :	
Signature of Applicant	

IMPORTANT NOTE FOR CANDIDATE

Incomplete application forms including those with short documents
Shall not be entertained and rejected.

CERTIFICATE FROM PRINCIPAL OF THE COLLEGE / SCHOOL, LAST ATTENDED

By the Principal of _____ College/School _____
this is to certify that Mr./Miss. _____ Son/Daughter of _____
was a student of this college having been admitted into _____ Class of _____ to _____.
This following are the particulars of the student in accordance with the official record maintained in the office of this college.

Name with Father's Name :

Permanent Home Address (Village, Taluka and District) :

Intermediate (Pre-Medical) Examination of Board / University :

Date of Passing :

Seat No :

Enrollment No:

Subjects	Part-I (100)	Part-II (100)	Total
Physics			
Chemistry			
Biology			
English			
Grade / Division			
No. of attempts at which passed			

Whether received any punishment during the time he/she was student of the college, if so, give details.

Particulars

It is further certified that during his/her period of stay in this college, his/her work, conduct and character was _____

Place :

Dated:

Signature of the Principal with Seal

PARTICULARS OF FATHER GUARDIAN

Name:

Occupation :

Designation :

Department / Organization :

Office Address :

Office Phone :

Mobile No:

Annual Income :

Religion :

Nationality :

District of Domicile :

Date of Issue :

Certificate No :

Signature of Father Guardian :

ACADEMIC QUALIFICATION

Name of Examination

Matric Science / O Level

Inter Science / A Level

Seat No.

Passing Year

Name of Board

Total Marks Obtained

Division / Grade

Annual / Suppl:

Marks / Grade Obtained in Science
Subject in Intermediate / A Level
Examination

Physics

Chemistry

Biology

Total out of 600

P-I (100)

P-II (100)

P-I (100)

P-II (100)

P-I (100)

P-II (100)

Signature of Applicant

Dated

FOR OFFICE USE ONLY

Three Science Subjects Marks	HSSC-Year	Deduction	Hafiz-e-Quran	Adjusted



SMBBMU, Larkana

ADMIT SLIP

(For Candidate)

Date of Entry Test 1st November 2009
Entry Test Admission in MBBS/BDS (Session 2009-10)
Time of start of Test 11:00 a.m



Name (BLOCK LETTERS)	
Father's Name \	
District of Domicile	
Postal Address	
Phone #	Mobile #
Signature of Candidate	

Seat No. _____

Paste your recent Photograph inside the box with the gum

Seal and Signature of Issuing Officer



SMBBMU, Larkana

ADMIT SLIP

(For NTS)

Date of Entry Test 1st November 2009
Entry Test Admission in MBBS/BDS (Session 2009-10)
Time of start of Test 11:00 a.m



Name (BLOCK LETTERS)	
Father's Name \	
District of Domicile	
Postal Address	
Phone #	Mobile #
Signature of Candidate	

Seat No. _____

Paste your recent Photograph inside the box with the gum

Seal and Signature of Issuing Officer



SMBBMU, Larkana

ADMIT SLIP

(For SMBBMU)

Date of Entry Test 1st November 2009
Entry Test Admission in MBBS/BDS (Session 2009-10)
Time of start of Test 11:00 a.m



Name (BLOCK LETTERS)	
Father's Name \	
District of Domicile	
Postal Address	
Phone #	Mobile #
Signature of Candidate	

Seat No. _____

Paste your recent Photograph inside the box with the gum

Seal and Signature of Issuing Officer

FILL ALL BOXES WITH YOUR PRESENT ADDRESS

Name :

Father's Name :

Address :

Tel:

Mobile No :

Postal Code No :

FILL ALL BOXES WITH YOUR PRESENT ADDRESS

Name :

Father's Name :

Address :

Tel:

Mobile No :

Postal Code No :

FILL ALL BOXES WITH YOUR PRESENT ADDRESS

Name :

Father's Name :

Address :

Tel:

Mobile No :

Postal Code No :

FILL ALL BOXES WITH YOUR PRESENT ADDRESS

Name :

Father's Name :

Address :

Tel:

Mobile No :

Postal Code No :

FILL ALL BOXES WITH YOUR PRESENT ADDRESS

Name :

Father's Name :

Address :

Tel:

Mobile No :

Postal Code No :

FILL ALL BOXES WITH YOUR PRESENT ADDRESS

Name :

Father's Name :

Address :

Tel:

Mobile No :

Postal Code No :

APPLICATION FORM FOR ADMISSION IN MBBS/BDS AGAINST
UNIVERSITY EDUCATION ASSISTANCE PROGRAMME
(LOCAL/OVERSEAS) CATEGORY

ACADEMIC SESSION 2009-2010.

NAME _____ MALE / FEMALE

FATHER'S NAME _____

Guardian's name, address & relationship with candidate) _____

PERMANENT ADDRESS _____

PRESENTAL POSTAL ADDRESS WITH PHONE NO. _____

REQUIRING ADMISSION FOR WHICH COURSE _____
(Write MBBS or BDS as the case may be)

DD/PAY ORDER NO./BANK _____ DATED. _____ FOR RS. 250,000/-
(Rupees Tow lac fifty thousand only. _____).

DATE OF BIRTH _____ DISTT. OF DOMICILE _____

INTERMEDIATE SCIENCE (PRE-MEDICAL) PASSED IN YEAR _____

(or Equivalent Examination) WITH DIVISION / GRADE _____

AGGREGATE SCORE AFTER ENTRY TEST _____
(Matric + HSSC + Entry Test)

MERIT NO. IN THE DISTRICT ACCORDING TO FINAL MERIT LIST _____

FOR GIRL CANDIDATE:

OPTION FOR PMC, NAWBSHAH. Yes No

DATE _____

SIGNATURE OF APPLICANT _____

NOTE: This form shall be submitted after the display fo Final Merit List along with the attested Photocopy of the following documents at the respective center.

- DD/Pay Order of Rs. 315,000/- in the name of Vice Chancellor SMBBMU, Larkana. (For MBBS)
• DD/Pay Order in the name of Vice Chancellor LUMHS. Jamshoro. (For BDS)
- Entry Test Admit Card.

